Diocesic Celebration of the Control of the Control

Diocese of Waterford & Lismore

Celebrating and supporting faith, hope and love in the heart of the family!

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TIME - MONTH OF THE IMMACULATE HEART OF MARY

Year B

Sunday Mass Readings

First Reading:

Deuteronomy 4:1-2, 6-8

Responsorial Psalm:

Psalm 14 (15): 2-5

Second Reading:

James 1:17-18, 21-22, 27

Gospel:

Mark 7:1-8,14-15,21-23

"You put aside the commandment of God to cling to human traditions"



The Pharisees Question Jesus, James Tissot, Public domain, via Wikimedia Commons

Hear

Grab your Bible and look up the Gospel reading. Don't have one? No worries, you can find this week's readings online here.

Children will enjoy this video based on this week's readings.

Pray

In the Gospel today we see the Pharisees challenge Jesus, saying, "Why do your disciples not follow the tradition of the elders but instead eat their food with unclean hands?" When Jesus responds to the Pharisees, we hear him quote the prophet Isaiah, saying, "This people honours me only with lipservice, but their hearts are far from me."

Consider reading that phrase again and pray with it, "This people honours me with their lips; but their hearts are far from me." As you pray with these words, reflect on the state of your own heart when you practice your faith. Is your heart open and attentive when you go to Mass? Is there love and mercy in your heart towards others? Are there parts of your heart that need healing? Is there anyone in your life you need to forgive? Spend some time with Jesus reflecting on these questions.

Talk

In this week's Gospel, we witness Jesus having a disagreement with the Pharisees. Even though Jesus disagreed with them, he still loved them. Jesus shows us the importance of being respectful towards others - even when they do not agree with us or when they challenge us.

- How do you feel when someone disagrees with you or criticises you? What are some words that instantly come to mind when you think of this experience?
- Why do you think it is important to show respect for other people who may think or believe differently to us about Jesus?
- What are some positive "steps" we can take in conversations where there are disagreements or differences of opinion in order to prevent hurting other people's feelings?

Family Challenge!

"Please, thank you and sorry" are the three words that Pope Francis "would write on the door of every family home" as they are the key to living in love and peace both inside and outside the home. Put these words into practice this week!



Check out page 3 for a picture to colour from this week's readings!

Jesus wants us to be loving to those around us, even when it's song of the Week! really hard! He sees every effort we make, because He sees into our hearts. This week, make a special effort to be nice to someone who annoys you. Jesus will help you if you ask!



Please email us at faithathome@waterfordlismore.ie [or click the subscribe button] if you would like to receive Faith@Home direct to your inbox each week!

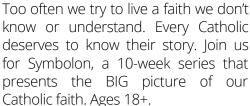
"To the Heights" Post-Primary / Youth Version also available: click **SUBSCRIBE** / email youthministry@waterfordlismore.ie

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EVENTS

SYMBOLON:





- Wednesdays 8 9.15pm on Zoom.
- Begins September 15th
- To register <u>click here</u> or email events@waterfordlismore.ie or call 085 8623705

HOLINESS OF HEART

In today's Gospel, we hear a heated exchange take place between lesus and some Pharisees and scribes. The controversy is sparked by the "unwashed hands" of Jesus' disciples. The Pharisees are quick to accuse Jesus' disciples of religious laxity when they observe them eating with "unclean hands". The Pharisees had a very specific ritual that needed to be followed in order to make your hands clean before eating. They had to wash "from their arms to their elbows". The "tradition of the elders" refers to certain external religious practices and customs that were developed by the Pharisees and added the Law given to Moses by God. These traditions promoted by the elders are examples of merely human tradition. They were not revealed by God. They included many ritualistic practices concerning the washing of cups, pots and dishes, for example. The Pharisees had wrongly considered them equal to the revealed Law of God. Jesus responds criticising the Pharisees for making their own rules concerning ritual purity equal to the commandments of God's Law.

Jesus doesn't mince his words when he responds to the accusation of the Pharisees. He condemns the Pharisaic customs because they distract people from the more important principles of Mosaic Law. It is clear from Jesus' response that what matters more than anything is what is in our hearts. Jesus teaches that a person is not defiled by the food that enters his or her body, but rather by sin that emerges from his or her words and actions. The real issue for Jesus is holiness, which is not found in external acts alone. Holiness comes from within and is seen in the actions and attitudes that emerge from a person's life. Holiness is a matter of the heart.

Jesus' words should challenge us today too. In our desire to show that we are holy, we might also give too much credence to externals, following rules without thinking about the intention behind them. Jesus reminds us that we do not make ourselves holy by our actions. Rather, we become holy when we allow God into our heart to transform us. Our actions should be an expression of the conversion of our heart to God and to God's ways.

Family Prayer Lord Jesus,

help us to follow You with our hearts, and not just pay lip-service to our faith. Help us to leave behind anything that blocks your healing love in our lives, and to open our hearts to receiving you fully. Amen

and what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God. - Micah 6:8 -

THE HEART OF THE MATTER

New academic year, new people, new challenges, new possibilities ... it's an exciting time, and a daunting one too.

It's also a good time to stop and reflect on what direction we want our lives to go in - to get our bearings. What do we want to bring with us into this new year, and what do we need to shed and leave behind? What habits are preventing us from being the best version of ourselves? attitudes are pulling us down? Last week, we looked at who we spend our time with and how they influence us. This week, let's look inwards. In today's Gospel, Jesus speaks really bluntly about the things that make us "unclean" (and ultimately miserable); these things come from our own hearts. Are we guilty of any of these? Avarice, deceit, malice, envy, pride...the list goes on. All of these things block us from true happiness. They block us from recognising the beauty and dignity of those around us, and the dignity God wants each of us to personally embrace. They block us from becoming saints. Sainthood (aka complete happiness) is not just for those who perform great miracles or are martyrs. We're all called to a life of sanctity, to be lived out in our own circumstances. Check out what Fr Mike has to say in this week's video!

You can be a Saint. Here's How (Fr Mike Schmitz)

"Make Me Over" (Natalie Grant)

Handout: A Saint? Who, Me? (+ Letter to Future Self)



CHECK IT OUT: HALLOW APP







Hallow is a Catholic prayer app that offers audio guided meditation sessions to help us grow in our faith & spiritual lives and find peace in God. Explore over 500 different sessions on contemplative prayer, meditation, Catholic Bible readings, music, and more .e.g Daily prayers, Christian Meditation, Bible Sleep Stories, Rosary, Ignatian Examen, Lectio Divina, Taizé & Gregorian Chant, Community, Homilies & Guests, Praylists, Challenges, Litanies & Novenas and Minute Meditations. There really is something there for everyone!

Faith@Home: Kids' Corner Colouring Page!

What kind of things does Jesus want to see in your heart? Write some words, or draw some pictures in the heart below. Ask Jesus for His help to fill your heart this week with all those lovely things, so that your heart can be like His heart!

SERIMARE IN CO. 103 | 3.1 | 3.2 | 3.3 | 3.4 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3. Saint? Mo. me.

Don't live someone else's litel





If working in pairs / a group, award yourself one point for every saint you name that they don't have on their list!

CAN YOU THINK OF ANY SAINT WHO HAS PERFORMED MIRACLES, OR HEROICS ACTS OF SACRIFICE?





WHAT DO YOU THINK IS NECESSARY TO BECOME A SAINT? IS IT POSSIBLE IN TODAY'S WORLD? WHAT DIFFERENCE WOULD IT MAKE ANYWAY? DISCUSS!

WATCH FR MIKE SCHMITZ' VIDEO: "YOU CAN BE A SAINT. HERE'S HOW" AND REFLECT ON THE OUESTIONS THAT FOLLOW



When we compare our lives to the lives of great saints, what do we think disqualifies us from sainthood? What do saints do that we can't imagine ourselves doing?



What does to	he Lord require of
you? To d	, ,
to love	and to walk
	with your God.
Mi	cah 6:8

WHEN WE'RE TEMPTED TO ASK WHAT GREAT HEROIC ACT OR SACRIFICE DO I HAVE TO MAKE TO BECOME A SAINT, WE CAN FIND OUR ANSWER IN MICAH 6:8 - FILL IN THE GAPS!

In simple terms, "a saint is someone who says YES to God, and never stops saying it." What do you think that means?

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Becoming a saint involves f	following this advice:
what God wills,	God wills it,
God wills it	

- ASCEND YOUTH MINISTRY (DIOCESE OF WATERFORD & LISMORE) -



" A SAINT? WHO, ME?"

MARK 7:1-8.14-15.21-23

Now Read Mark 7:14-15, 21-23





Jesus was challenged by the Scribes and the Pharisees in this passage because some of His disciples did not perform the Jewish ritual required to clean their hands to the elbow before eating. The Pharisees were more concerned about the superficial appearance of being religious, rather than actually striving for personal holiness and true obedience to God's will. Jesus often challenged them about this. He challenges us too.

We each have a choice to make: we can ignore what God calls us to in His Commandments, and the decisions we know He wants us to make, or we can really look into our hearts and see what needs to be rooted out to make room for Him there. Jesus is pretty blunt about those habits / sins in Mark 7:21-23 that are damaging to our souls, and those around us.

Fr Mike explains our two choices like this: We can say "here's why I'm the exception to that commandment" or we can say, 66



REMEMBER: DO GOD'S WILL, AS HE WILLS IT, BECAUSE HE WILLS IT, WITH THE POWER HE PROVIDES FOR YOU TO ACCOMPLISH IT!



- Maybe this week you are being called to a spiritual makeover or bootcamp, no spa treatment, or haircuts, no personal stylist - just you, some time in silence to reflect, and a Divine Friend who knows your heart even better than you do. Jesus knows your motivations for all your actions, He knows your fears, your desires, your dreams. He knows you want to be the best version of yourself, but can struggle with achieving that. He knows why you do the things you do.... and He loves you, in spite of your weaknesses and failures.
- Let Him guide you this week as you reflect on any areas of your life that need to change. It might be a little uncomfortable, but a little pruning is necessary for plants to grow and thrive too.
- If possible, go to receive the Sacrament of Confession too, and leave all those things with the Lord, and make a fresh start, with His grace to support you!



Lord, you otter me so much, and all I have to do is hear your voice and act on it. Help me to make a spiritual makeover this week: to root out anything that prevents me trom becoming the best version of myself, a Game-Changer in this world. Take away my pride and help me to do right, to love justice and to walk humbly with You, my God! AMEN



CREATE A PLAYLIST TO LISTEN TO AS YOU REFLECT ON WHAT'S INSIDE YOUR HEART THIS WEEK



- Make me Over (Natalie Grant)
- Refiner's Heart (Vineyard Worship)
- Give me Faith (Elevation Worship)
- From the Inside Out (Hillsong)
- The Real Me (Natalie Grant)
- I Shall Not Want (Audrey Assad)
- The Unmaking (Nicole Nordeman)
- The Change in Me (Casting Crowns)

Click the links for the YouTube videos to listen to some suggestions!



AT THE BEGINNING OF A NEW ACADEMIC YEAR, WRITE A LETTER TO YOURSELF. YOU DON'T HAVE TO SHOW THIS TO ANYONE ELSE. SEAL IT IN AN ENVELOPE. PUT IT SOMEWHERE SAFE AND DON'T OPEN IT UNTIL THE END OF THE YEAR!



It's hard to believe that when I read this again Ill be just a few days away from finishing this academic year! Well done me! I've made it this far! My favourite song at the moment is	Dear Future Me.
academic year! Well done me! Ive made it this tar! My foreurite song at the moment is	It's hard to believe that when I read this again I'll be just a few days away from finishing this
My favourite song at the moment is	academic year! Well done me! The made it this far!
My favourite song at the moment is	
The last mevie I saw was	
The last mevie I saw was	$m_1 \in \mathbb{R}^{n_1}$
My favourite saying / phrase right now is	\mathcal{L} , , \mathcal{L}
If I had to evacuate my home because of a natural disaster, the three things I would take with me are	
My best friends right now are The subject / challenge I think I will like the most this year is because The person who knows me best right now is The person (or people) in my year I'd really like to get to know better this year is (are) The three most important people in my life right now are What I think I will enjoy most about this year is What advice have people given me about this coming year?	My Tavourile saying / phrase right now is
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For Christmas I hope I get	What advice have people given me about this coming year?
tor Christmas Lhope Lget	
	tor Chrislmas I hope I gel

Letter to my Future Self

As I'm writing this letter, I'm feeling a bit
As I'm writing this letter. I'm feeling a bit because
What scares / worries me most about this year is
I wish when people looked at me, they could see (or know)
TFT - 1] 1 1 1 1 1 1 1 1 1
If I could change / improve one thing about myself this year it would be
One thing I would do if I wasn't so afraid would be
One person I need to forgive is
One person I should really tell that I love them is
The people that make me feel good about myself are
One thing that I'm too hard on myself about is
One thing I do that holds me back from being the best version of myself is
I want to be remembered for
More than anything, by the time I read this letter again I hope that —
Enjoy your summer!
Kind regards.
Me!