

# FAITH @Home

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Diocese of Waterford & Lismore

Celebrating and supporting faith, hope and love  
in the heart of the family!

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3RD SUNDAY OF EASTER

Year C

## Sunday Mass Readings

### First Reading:

Acts 5:27-32,40-41

### Responsorial Psalm:

Psalm 29(30): 2,4-6,11-13

### Second Reading:

Revelations 5:11-14

### Gospel:

John 21:1-19

"Peter, do you love Me?"



By Raphael - Victoria and Albert Museum, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=1718074>

## Hear

Grab your Bible and look up the Gospel reading. Don't have one? No worries, you can find this week's readings online [here](#).

Check out [this video](#) of the Gospel for children.

## Pray

In the Gospel today we find ourselves at the lakeshore of the Sea of Tiberias. Initially His disciples do not recognise Jesus but His simple words and gestures remind them who He is.

- What is the Holy Spirit saying to you through this piece of Scripture? How do these words resonate with you personally?
- Can you think of a time when you were reminded of the presence of Jesus in your life? Some words, or gestures, or circumstances that reminded you He loved you and is with you? Thank Him for that now.
- Have you ever felt like Peter, like you have failed in following Jesus, or denied Him when you had an opportunity to speak about Him? Ask Him for forgiveness and the grace to be a strong witness for Him in future.

## Talk

In today's Gospel we see Jesus waiting on the shore for His disciples, cooking breakfast for them. He then goes on to restore Peter after his trifold denial of Him after His arrest.

- What do you love to eat for breakfast? Who makes the best breakfast? How can everyone at home get involved at breakfast time?
- Why can mealtimes be really special times for families and friends? Is our family good at spending meal times together? Could we make them better in any way? Think of ideas!
- Jesus, Lord and Saviour of the universe, loved spending time with His disciples too, even cooking them breakfast after His resurrection. When do you think Jesus would like to spend time with you this week?

## Family Challenge!

Plan a special breakfast together this week.

Include something that everyone loves and let everyone help in some way to make it extra special. Make sure to invite Jesus to the meal and pray grace before and afterwards!

Jesus asked Peter three times, "Do you love me?" because Peter denied Him three times. Make sure you find lots of ways to tell Jesus you love Him this week! You can show how much you love Him by loving others too, especially your family!

**Song of the Week!**  
**I LOVE YOU, LORD**



"Peter, do you love me?"

## FORGIVEN & RESTORED

Have you ever been really nervous about meeting someone because you know you have let them down, or you're not sure if they're angry with you about something? The knot in the pit of your stomach grows tighter, your palms get sweeter, you'd love a reason to duck out and avoid the encounter altogether.

Can you imagine how Peter felt when he met Jesus after the Resurrection? Joy, excitement surely, beyond what he had ever known, but then the memory of his denial must have come flooding back. Not just once did he deny Jesus, but three times, and so soon after he said he lay down his life for Jesus! And now, Jesus who had been cruelly scourged, crucified, put to death only to rise again, stood in front of him, looking right into his heart asked him, "Peter, do you love me?"

Peter encountered only love in that gaze from Jesus and with his heart took the first, second and third chance to tell Jesus that he did really love Him!

No matter what we do, or how far we drift from Jesus, it's good to remember this story. Jesus loves us. When we are truly repentant He forgives us. In fact, He'll give us as many opportunities for grace as we need.

Then we have to go and transmit that grace to others too, just like Peter did when Jesus restored Him.

**VIDEO:** [Peter, Do you love me? \(Brant Pitre\)](#)

**TUNE:** [Hillsong: I love You Lord / Passion](#)

Check out "To the Heights" full resource



## Family Prayer

### Grace before meals:

*Bless us, O Lord, and these Thy gifts, which of Thy bounty we are about to receive, through Christ our Lord. Amen*

## EVENTS

**ANIMA:** 3 week zoom series on Wednesday nights beginning on May 4th @8pm: video, chat, fellowship, prayer. Email [events@waterfordlismore.ie](mailto:events@waterfordlismore.ie) or call 087 4042784

**Encounter:** for **young adults aged 18-35** in St John's Church, Waterford Fri 13th May, 8pm, Talk - Music - Prayer - Refreshments. More info: [www.waterfordlismore.ie](http://www.waterfordlismore.ie)

**Cherished** Evening of Prayer & Fellowship for women aged 18-50, Mon 2nd May, Holy Family Mission. Rosary@7.30pm, Mass @8pm followed by tea/coffee and lots of chat! Contact Shauna (087) 1378364.

**Family Day** at Holy Family Mission: Sun May 8th, 10am - 3pm. Bring a packed lunch! Booking is essential: 052 6133181 or email [info@holymission.ie](mailto:info@holymission.ie)

**Diocesan Youth Pilgrimage to Medjugorje: August 3rd - 10th**, Cost: €725pps, Open to those aged 16 - 35. For more info / to book a place contact: Roisin 083 3002123 / Anmarie 086 4572353 / Dedan 083 4865213

## REVERSAL AND RESTORATION

Last week we heard that Jesus appeared to the gathered disciples in a locked room, probably in Jerusalem. In today's Gospel, the disciples are no longer in Jerusalem; they are in Galilee, returning to their work of fishing. Simon Peter is still presented in the role of leader: when he announces that he is going fishing, the other disciples follow. They spend the night fishing but are unsuccessful.

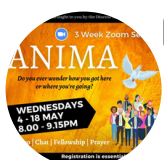
Jesus calls to them from the shore, but just as when Jesus first appeared to Mary of Magdala, the disciples do not recognize him immediately. Still, they follow the stranger's instructions and bring in a large haul of fish. It is at this point that one of the disciples (the "disciple whom Jesus loved") realizes that Jesus is appearing to them. Upon hearing this news, Simon Peter leads the way again, jumping from the boat and swimming to shore. The other disciples follow in the boat, dragging the fish.

The disciples have brought to shore a tremendous catch of fish that Jesus has directed them to find. But once on the shore, they see that Jesus has already prepared fish and bread on a charcoal fire. Jesus directs the disciples to bring their catch of fish as well. Jesus is host at the meal that follows, feeding the disciples the bread and fish. In this detail we see allusions to the miracle of the multiplication of the loaves and the fishes told in John 6.

There are also allusions in the Gospel to our gathering for the celebration of the Mass. In the Eucharist, we too are fed by Jesus in the bread and wine that have become his very Body and Blood. We also find in this story insight about the Presentation of the Gifts at Mass. The gifts we bring to the altar, bread and wine, are made from gifts that God gave first to us: grain and grapes, the fruit of the earth. God has no need of anything further. Yet God accepts the offering we bring—bread and wine, "the work of human hands"—and transforms our offering into the gift of his very presence.

After the meal, Jesus directs himself to Simon Peter. The community of John's Gospel probably looked down on Peter because of his denial of Jesus. This dialogue with Simon Peter is a reversal of Peter's three denials. Peter is forgiven. Having been restored to friendship with Jesus, Simon Peter is sent on a mission. "Feed my lambs . . . Tend my sheep . . . Feed my sheep." These commands indicate that Peter is to be as Jesus, even unto sacrificing for the flock. As Jesus has fed Peter in this meal and as Jesus feeds us in the Eucharist, so he also sends us to follow him, asking that we offer our lives in service and sacrifice.

*Adapted from Loyola Sunday Connection*



## CHECK IT OUT: ANIMA SERIES



"We are all longing for a sense of greater meaning in our lives. In the ANIMA series, Bishop Donald Hying leads us through an inspiring account of how God's plan for the world gives each of us great dignity and purpose. He recounts that through Christ's Incarnation, Resurrection, and the Institution of the Church, God reveals the meaning of all life. Accompanied by stirring music, stunning videography, and insightful narration, this three-part series will instigate further meditation on how you can respond to Christ's sacrifice and continue carrying out his mission in his Church." [www.waterfordlismore.ie](http://www.waterfordlismore.ie)

JOHN 21:12

Come and have  
breakfast!





# FAITH @Home



## GRACE BEFORE MEALS

Bless us, O Lord, and these Thy gifts, which  
of Thy bounty we are about to receive,  
through Christ our Lord. Amen

OR

Bless us, O God, as we sit together,  
Bless the food we eat today,  
Bless the hands that made the food,  
Bless us, O God.  
Amen.

## GRACE AFTER MEALS

We give Thee Thanks, Almighty God,  
for all Thy benefits, Who lives and  
reigns, world without end.  
Amen.

OR

Thank you God for the food we have eaten,  
Thank you God for all our friends,  
Thank you God for everything,  
Thank you God, Amen