Diocese of Waterford & Lismore Youth Newsletter • Vol. 3 Issue 21 • 7 May 2023



5TH SUNDAY OF EASTER

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Jesus answered, "I am the way and the truth John 14:6 and the life. No one comes to the Father except through me.

Image: canva.com

Year A

Click the Bible image for this week's readings if you don't have a Bible handy!

Sunday Mass Readings

First Reading: Acts 6:1-7

Responsorial Psalm: Psalm 32(33):1-2,4-5,18-19

Second Reading:

1 Peter 2:4-9

Gospel: John 14:1-12

Game Changers

The Catholic Church's Liturgical Calendar is crammed full of inspirational saints and heroes, or as we like to call them, **Game Changers!** Check them out on our web page!

St John of Avila 10 May

12 May St Pancras

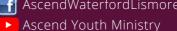
Our Lady of Fatima 13 May



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Scripture quote:

'I am the Way, the Truth and the Life."





hearts should not be troubled? 2. Explain the image of the Father's house that

Jesus uses.

3. Finish the quote: "I am the Way,...."

4. If the disciples know Jesus, who else do they

5. How does Jesus explain His unity with the

6. What promise does Jesus make to those who believe in Him?

CHECK IT OUT: "Take the Risk for Christ" YEAR FOR VOCATIONS TO THE DIOCESAN PRIESTHOOD

Have you ever thought that the Lord might be calling you to be a priest? Five priests from around Ireland

TAKE THE

share how they followed their vocation to the Diocesan priesthood, explaining what a priest is and his sublime mission in the world. This video was made at the request of the National Vocations Office, an office within the Irish Catholic Bishops' Conference, in honour of the Year for Vocations to the Diocesan Priesthood held from April 30, 2023 - April 21, 2024. The theme for the year is "Take the Risk for Christ."





"Where I found truth, there found I my God, who is the truth itself." St Augustine HEAR AND RESPOND

In today's Gospel we hear the often quoted line, "I am the Way, the Truth and the Life." Jesus does not present himself as a way, a truth and a life... but as the definitive way, the only truth and the life. Christians believe that Jesus is God, the 2nd person of the Trinity. That statement is either true or false. He cannot both be God and not be God at the same time. The mystery of the Incarnation, God becoming Man, is central to Christianity. Does it make it easy to comprehend? Not always! Yet here we have a God, so invested in humanity, so in love with us that He took on flesh, becoming a tiny baby, suffering our weakness and limitations, to live like us, to show us how to live and to die for our sake. God's love for us is real, tangible - that's the truth.

Truth is a difficult thing in today's world. Subjective truth and emotions seem to be the guiding factor most of the time. People can shy away from acknowledging objective truth for fear of offending others' beliefs. Yet, this is the question we each should ask ourselves: is Jesus God or not? He doesn't allow us the option to see Him as just a nice guy or a good teacher. If Jesus is what He said He is, if He is God, if He is the source of all Truth, if He is the Way to Heaven and the Life that we are all searching for, shouldn't we be listening to His voice more?





The Way (New Horizons)

Pat Barrett

WEEKLY CHALLENGE

This week, take some time to really consider what it is that you believe about Jesus Christ. Maybe it would help to write your ideas down. Do your beliefs about Jesus match what the Catholic Church teaches? Spend time in prayer asking Jesus to reveal Himself to you, as he is, not as you imagine Him to be.

Check out some basic beliefs here: https://www.catholic.org/clife/jesus/webelieve.php

Fr Mike Schmitz: What is Real Truth?

Joung Person's Prayer

Lord, grant that I may always pursue the Truth, and settle for nothing less, knowing that you are the Way, the Truth and the Life. Amen



FIND THE WORDS FROM TODAY'S GOSPEL IN

believe evidence **Father** greater works hearts house Jesus many rooms Philip place prepare satisfied seen the Life the Truth the Way

Thomas

troubled

Puzzle

Ε N D Q

Pick one line from the gospel to reflect on this week!

Encounter (for young adults aged 18-35): St John's Church, Pamell Street, Waterford 12th May @8pm. Music, Talk, Adoration, Fellowship!

Meditating with Mary in the month of May: 3 week Visio Divina series with the Apostles of the Sacred Heart of Jesus. Tues @ Sacred Heart, The Folly - (9th - 23rd May) following 10am Mass. | Thurs @ St. John's, Pamell St. -(11th - 25th May) following the 9:30 Mass | Thurs @ Sts. Joseph & Benildus (4th - 18th of May) 7pm. €5 to cover materials. Queries: Sr. Kathryn waterford@ascjus.org 087 404 2784

Catholic Mother's Association Retreat Day: Holy Family Mission, Glencomeragh House, Saturday May 13th. €45. More info on <u>www.holyfamilymission.ie/events</u>

Family Day: Holy Family Mission, Glencomeragh House, Sunday 14th May, 10am - 3pm. Bring a packed lunch! Booking is essential: email info@holyfamilymission.ie

World Youth Day: The Diocese of Waterford & Lismore is inviting young people from the diocese aged 18 – 35 to join us on Pilgrimage to Lisbon for World Youth Day, 31 July . - 8 August 2023. €895. Join over a million young people from all over the world for an unforgettable experience! Zoom Info Session: Thurs 18th May at 7.30pm, Meeting ID 840 9562 5229 | Passcode WYD23 More info on www.waterfordlismore.ie/pilgrimages



"Where I found truth,

LIST 2 THINGS YO	U BELIEVE PASSIONATELY (E.G. ABOUT SPORTING TEAMS / MUSIC / FOOD)
WHAT DO YOU DIS	SAGREE WITH YOUR FRIENDS MOST ABOUT?
WATCH THIS VIDE AND REFLECT ON	TO FROM FR MIKE SCHMITZ, "WHAT IS REAL TRUTH?" THE QUESTIONS THAT FOLLOW
	g question, the first question which needs to be asked by any philosopher who wants to grow in knowledge?
What is Fr Mik	xe's simple definition of Truth?
A statement c	an be true or false to the degree it conforms to
Having "my tr	uth" and "your truth" are examples of s truth.
-	les of a subjective truth ve to use ones from the video).
	SUBJECTIVE Truth is about the (the one speaking). It is telling
M	you something about the person speaking, but not something outside of them. What kind of problems does having subjective truth only lead to?
	O truth is about the object and is typically independent of the subj
	A statement is objectively true or false regardless of whether I, it or it.
	Give 2 examples of a objective truth (you don't have to use ones from the video).

PHILOSOPHY 101: TRUTH

JOHN 14:1-12

A statement like "God exists" / "God doesn't exist" is either objectively true or false. It cannot be both true and false in the same way at the same time.

What do Catholic Christians believe about Jesus?

Why are all Christians either right or wrong about this?

God either exists or doesn't exist. Jesus is either God or not God. These statements are not subjective, but involve a truth outside of us!

Now Read John 14:1-12

In today's Gospel we hear the often quoted line, "I am the Way, the Truth and the Life." Jesus does not present himself as \boldsymbol{a} way, \boldsymbol{a} truth and \boldsymbol{a} life... but as the definitive way, the only truth and the life. Christians believe that Jesus is God, the 2nd person of the Trinity. That statement is either true or false. He cannot both be God and not be God at the same time. The mystery of

the Incarnation, God becoming Man, is central to Christianity. Does it make it easy to comprehend? Not always! Yet here we have a God, so invested in humanity, so in love with us that He took on flesh, becoming a tiny baby, suffering our weakness and limitations, to live like us, to show us how to live and to die for our sake. God's love for us is real, tangible - that's the truth.

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CREATE A PLAYLIST TO LISTEN TO AS YOU REFLECT ON JESUS, THE WAY, THE TRUTH AND THE LIFE

- Pat Barrett: The Way (New Horizons)
- New Wine: Jesus the Truth
- Jonathan David Helser: Father of Jesus
- Selah: How Deep the Father's Love for Us
- Celebration Music: The Way The Truth The Life
- Jillian Edwards: Let not your heart to troubled
- Cory Asbury: The Father's House
- Ryan Ellis: Heart of the Father



Fr Patrick Cahill: My Truth?



Why We Should Stop Saying "My Truth" (Fr Mark Mary CFR)